**Harris County Municipal Utility District NO.50**

**12900 Crosby Lynchburg**

**281-328-2041 Crosby, Texas 77532 281-328-5750 (fax)**

**TODAY’S DATE**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **REQUESTED SERVICE DATE**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**CONNECT: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ FINAL: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**RENT** [ ] **OWN** [ ] **PROPERTY MANAGEMENT** [ ]

**DOES THE HOME HAVE A POOL OR SPRINKLER SYSTEM?** **YES** [ ] **NO** [ ]

**APPLICANT NAME**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

FIRST LAST

**CO-APPLICANT NAME**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

FIRST LAST

**SERVICE ADDRESS**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **ZIP CODE:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**BILLING ADDRESS**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **ZIP CODE:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**APPLICANT ID/DL** # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**CO- APPLICANT ID/DL #** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**CELL PHONE #:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **ALT PHONE #:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**EMAIL ADDRESS:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**OFFICE USE ONLY:**

**DEPOSIT CONNECTION FEE TRANSFER**

**AMOUNT: $** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **AMOUNT: $** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **AMOUNT: $** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**ACCOUNT #** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **CHECK/MONEY ORDER #:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**METER SERIAL #:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **METER READING:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**EFFECTIVE DATE:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **BILL DAYS:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**COMMENTS:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**APPROVAL** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Harris County Municipal Utility District No. 50**

**SERVICE AGREEMENT**

1. **PURPOSE.** Harris County Municipal Utility District No. 50, of Harris County, Texas (the

District”) Is responsible for protecting the drinking water supply from contamination

or pollution which could from improper pluming practices. The purpose of this service

agreement is to notify each customer of the pluming restrictions which are in place to

provide this protection. The district enforced these restrictions to ensure the public

health and welfare. Each customer must sign this agreement before the district will

begin service. In addition, when service to an existing connection has been suspended

or terminated, the District will not re-established service unless it has a signed copy

of this agreement.

1. **PLUMBING RESTRICTIONS:** The following unacceptable pluming practices are

prohibited by STATE regulations.

1. No direct connection between the public drinking water supply and a potential

source of contamination is permitted. Potential sources of contamination shall be

from the public water system by an air-gap or an appropriate backflow prevention

device.

1. No cross-connection between the public drinking water supply and a private water

system is permitted. These potential threats to the public drinking water supple

shall be eliminated at the service connection by the installation of an air-gap or a

pressure-zone backflow prevention device.

1. No connection which allows water to be returned to the public drinking water

supply is permitted.

1. No pipe or pipe fitting which contains more than 8.0% lead may be used for the

installation or repair of plumbing at any connection which provides water for

human use.

1. No solder or flux which contains more than 0.2% lead can be used for the

installation or repair of plumbing at any connection which provides water for

human use.

1. **SERVICE AGREEMENT**. The following are the terms of the services agreement

between the District and \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(the “Customer”).

* 1. The District will maintain a copy of this agreement as long as Customer and/or the

premises is connected to the District’s water system.

* 1. Customer shall allow his/her property to be inspected for possible cross-

connections and other unacceptable pluming practices, Theses inspections shall

be conducted by the District or its designated agent prior to initiating new water

service; when there is reason that cross-connections or other unacceptable

plumbing practices exist; or after any major changes to the private plumbing

facilities. The inspections shall be conducted during the District’s normal business

hours.

* 1. The District shall notify the Customer in writing of any cross-connection or other

unacceptable plumbing practice which has been identified during the initial

inspection or the periodic re-inspection.

* 1. Customer shall immediately correct any unacceptable plumbing practice on

his/her premises.

* 1. Customer shall, at his/her expense, properly install, test, and maintain any

backflow prevention device required by the District. Copies of all testing and

maintenance records shall be provided to the District.

* 1. Customer understands and agrees that the District does not guarantee any

specific quantity or pressure of water for any purpose whatsoever and that the

District is not liable to customer for failure or refusal to furnish any particular

amount or pressure of water to Customer at any time.

1. **ENFORCEMENT**. If customer fails to comply with the terms of the Service

Agreement, the District shall, at its opinion, either terminate service or properly

install, test, and maintain an appropriate backflow prevention device at the service

connection. Any expenses associated with the enforcement of this Service

Agreement shall be billed to Customer.

**CUSTOMER’S SIGNATURE \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**DATE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ ADDRESS: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Harris County Municipal Utility District No. 50**

**All residents in Harris County Municipal Utility District 50 are required**

**to provide the following items before water services will be initiated or**

**transferred:**

1. **Lease Agreement or Proof of Ownership**
2. **Valid Identification**
3. **Current utility bill in the name of the person setting up services at the new address.**

**4.  Security Deposit of $150.00 (residential),**

**$250.00 (commercial, excluding car washes/laundromats).**

**Security Deposit of $550.00 for Car washes and Laundromats.**

**All deposits will be paid in advance.**

1. **Connection Fee of $75.00 (residential) or $175.00 (commercial).**

**All connection fees will be paid in advance.**

**6.  Connection Application**

**7.  Signed Service Agreement**

**Once these items are received the water service will be turned on.**

**CHECK / MONEY ORDER ONLY**

**SPANISH ENGLISH**

**Email all forms to Email all forms to**

[**M.JONES@HCMUD50.COM**](mailto:M.JONES@HCMUD50.COM)[**A.NARCISSE@HCMUD50.COM**](mailto:A.NARCISSE@HCMUD50.COM)

A screenshot of a computer screen

Description automatically generated